

**STORY TIMES**

**Story Time\***

Fridays, September 6 – November 22 at 10:00 AM  
(No registration required.)

**CHILDREN & FAMILIES**

**Teeny Tiny Tutus (3–5)\***

Saturdays, September 21, October 19,  
and November 16 at 10:30 AM

**Family Bingo**

Monday, September 9 at 4:30 PM

**TWEEN (8–12)**

**Weaving Wall Art\***

Tuesday, October 8 at 4:30 PM

**No Sew Burlap Pumpkin\***

Tuesday, November 12 at 4:30 PM

**TEEN & ADULT (13+)**

**Holiday Cards\***

Thursday, November 14 at 6 PM

**MAKE OR TAKE**

**Children (0–12)**

**Make or Take Crafts**

Monday, September 9;  
Fridays, October 18 and November 1

**Mini Fall Cards (8+)**

Thursday, September 19

**Teen and Adult (13+)**

**Holiday Tags**

Thursday, November 21

**ADULT (18+)**

**Rittman Stitchers**

Wednesdays, September 4, October 2,  
and November 6 from 1 – 3 PM

**Bingo**

Mondays, September 9, October 7,  
and November 11 at 1 PM

**Movie Mondays**

Mondays at 1 PM

**September 16:** *Wrinkle in Time* (rated PG, 109 minutes)

**October 21:** *Sherlock Holmes* (rated PG-13, 128 minutes)

**November 18:** *Prancer* (rated G, 105 minutes)

**Book Club Café**

Thursdays, September 26 and October 24  
at 3 PM **OR** 6 PM

**Wine Glass Pumpkin\***

Thursday, September 12 at 6 PM

**Have a Wound That Won't Heal?\***

Monday, September 23 at 1 PM

**Watercolor Bookmarks\***

Monday, September 23 at 6 PM

**Cake Decorating Class II\***

Monday, September 30 at 6 PM

**Credit Builder Workshop\***

Tuesday, October 1 at 6 PM

**Book Page Pumpkin\***

Thursday, October 10 at 6 PM

**Lodi Hospital 2024 Health Screening**

Tuesday, October 15 from 10 – 11:30 AM

**Scrape Painting\***

Monday, October 28 at 6 PM

**Snowman Face\***

Monday, November 11 at 6 PM

**FRIENDS OF THE LIBRARY**

**Rittman Friends of the Library**

Ongoing Booksale at the Rittman Branch

Register for all **Fall 2024 Events** for every branch of the **Wayne County Public Library**  
by scanning this **QR Code** or visiting us online at **wcpl.info**



For more information call the **Rittman Branch** at **330.925.2761** or email **rittman@wcpl.info**